VOLUME 1

**Construction of photovoltaic charging - station for the electric vehicles for Resen Municipality**

SECTION 3

# FORM 4.6.5

# EXPERIENCE AS CONTRACTOR

**4.6.4.1.** List of contracts of similar nature and scale performed during the past 5 years

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of project/type of works | Total value of works the contractor was responsible for | Period of contract | Start date | Percentage of works completed | Contracting authority and place  | Prime contractor (P) or subcontractor (S) | Final acceptance issued?- Yes- Not yet (current contracts)– No |
| ***A) In home country*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of project/type of works | Total value of works the contractor was responsible for[[1]](#footnote-1) | Period of contract | Start date | Percentage of works completed | Contracting authority and place  | Prime contractor (P) or subcontractor (S) | Final acceptance issued?- Yes- Not yet (current contracts)– No |
| ***B) Abroad*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

* + - 1. Please attach here available references and certificates from the relevant contracting authorities

Signature .......................................................................................

(*person(s) authorised to sign on behalf of the tenderer*)

Date ..................

1. Amounts actually paid, without the effect of inflation. [↑](#footnote-ref-1)